

## Definibility and Definition of the Term „God“

**Abstract:** Although theology is prevailingly used to denying the definibility of the term „God“, logical and linguistic penetrations do not enable this opinion to be maintained. In rendering some of the most important issues of modern definition theory and related semiotic connections applicable to the predicate „God“, traditional arguments for its undefinability have been scanned with special respect to Thomas Aquinas. Hence it follows that the assertion of undefinability turns out atheistic, for it makes the extension of the predicate „God“ confirming with the empty class, so that the term does not apply to anything. Furthermore, undefinability means „God“ to fall out of the conceptual system of theology. These grave disadvantages also corresponding to semantic indeterminacy and intensional vagueness devaluate the term „God“ as a meaningless expression. Therefore the re-enactment of the communicative advantages of definition as well as of its theoretic and practical necessity had to be taken place. In order to correct the inadequate deus definiri nequit-assumption „God's“ definibility has been demonstrated by pointing out definitions especially presented by W. K. Essler. Since definitions are fundamental prerequisites to clear and distinct speaking.