

## Negation and via negationis

**Abstract:** The investigation of theological negation use yields the main result that theology is not sufficiently aware of how negation works, since negation is above all logically expressed by the principle of contradiction.

Owing the flippant offence against the principle of contradiction, especially the foundations of „negative theology“ as well as „dialectic hermeneutical school“ are completely absurd and worthless.

Furthermore, the „thinking of the nothing“ leaving out of account fundamental semantic relations also ignores the logic of negation. That is why the creatio ex nihilo-assumption proves atheistic.

Otherwise, the paradox of incomprehensibility renders it possible to calculate the extension of the predicate „God“. And a new formulation of God's existence without any empiric import could be proposed.

With respect to Aristotle not only the logic but also the ethics of the principle of contradiction had to be maintained in order to endeavour at establishing a non-contradictory theology strongly supported by Thomas Aquinas' principle of rationality and the analysis of negation by Anselm of Canterbury, Walter Burleigh, and Radulphus Brito.